

# 2023 JOSEPH P. TONETTI JR. SCHOLARSHIP

#### Mission

To provide funds by way of a scholarship, which will be used for education through an accredited educational program. This scholarship, offered by the Connecticut Chapter of the Club Management Association of America, is for students who have expressed an interest in working in the private club or hospitality profession, and need financial assistance.

#### **Scholarship Awards**

The Connecticut Chapter of the Club Management Association of America is comprised of approximately 160 professionals employed by private clubs throughout the state of Connecticut. Our organization is a chapter of the Club Management Association of America, and we offer various services to our membership, such as continuing education and national communication.

#### **Amount of Scholarship**

The Association will award at least one scholarship each year. The amount of the scholarship will depend on the financial condition of the Chapter. An applicant or recipient may re-apply in subsequent years.

#### Who Should Apply

Based on merit and need, The Joseph P. Tonetti, Jr. Scholarship is awarded annually to students who have expressed an interest, in a career in the private club or hospitality industry. Students must be presently employed part time, full time, or seasonally by a private club within Connecticut.

#### Requirements

- 1. Digital Photograph of the Applicant
- 2. Complete the attached application form and include the following:
  - a. An essay of no more than 500 words about hospitality while showing evidence of an interest in the private club industry.
  - b. Candidates must maintain a grade point average of at least 2.5.
  - c. Submit a copy of your most recent grades from college or high school.
  - d. Submit a letter of recommendation from a Connecticut Club Manager and any other references you may wish to attach.

#### **Submit Application**

- 1. Email application package to: Matt Matei, <u>mmatei@burningtreecc.org</u>
- 2. Deadline for submitting all requirements is August 15, 2023
- 3. For additional information email or call Matt at 203-869-9004 x231
- 4. Scholarship Committee: The Scholarship Committee will submit their candidate(s) to the CMAACT Board of Directors at their September meeting. The Scholarships will be awarded at the Annual meeting in October.

Good luck and best regards,

Juntos

Matt Matei, CMAACT Scholarship Chairman.



Applicants Name:			
	Last	First	Middle
Address:			
City:		State:	_Zip:
Home Phone:		Cell Phone:	
Email Address:		Stude	ent ID #:
Education Inform			
Name & Address	of Bursar's office o	f College/Univers	sity Currently Attending:
Major:		Minor:	
What class will yo	ou be enrolled in for	r 2023-2024 (next	year)
☐ Freshman	□ Sophomore	□ Junior	□ Senior
Check program:	Two Year Sc	hoolFour	YearVocational School
Present GPA?	GPA	A during the last a	cademic year?
When did you ente	er this school?		
If applicable, list r	name & address of	other colleges/univ	versities or high school
recently attended:			
Years Attended Fr	rom:To:	Graduated:	Yes No

### Education Information Continued...

Please List Any Other Types of Institutions Attended? Technical, Vocations, etc.

School Name:				
Address:				
Years Attended From	n:To:	Graduated:	YesNo	
athletic contests, edit	orships, entertainm	ent and holding resp	art, such as representing yonsible offices in student ny special recognition rec	organ
Family Information Completion of this se CCMA Scholarship ( Address:	ection authorizes dis Committee.		of financial information to	o the
City:	State:	Zip	Phone	
What is your annual	family income?			
How many members	in your family?			
Employment Inform	nation			
Start with your most	recent position. If n	nore space is needed,	continue on a separate s	sheet.
1) Have you had any	employment exper	ience in a private clu	b yes no	
2) Current Employer	/ Club	Dates (mo/yr)	To (mo/yr)	
3) Previous Employe	er/ Club	Dates (mo/yr)	To (mo/yr)	
4) Previous Employe	er/ Club	Dates (mo/yr)	To (mo/yr)	
5) Previous Employe	er/ Club	Dates (mo/yr)	To (mo/yr)	

## Application must be received by Tuesday, August 15, 2023