

2024 JOSEPH P. TONETTI JR. SCHOLARSHIP

Mission

To provide funds through a scholarship, which will be used for education through an accredited educational program. This scholarship, offered by the Connecticut Chapter of the Club Management Association of America, is for students who have expressed an interest in working in the private club or hospitality profession and need financial assistance.

Scholarship Awards

The Connecticut Chapter of the Club Management Association of America comprises approximately 160 professionals employed by private clubs throughout Connecticut. Our organization is a chapter of the Club Management Association of America, and we offer various services to our membership, such as continuing education and national communication.

Amount of Scholarship

The Association will award at least one scholarship each year. The amount will depend on the chapter's financial condition. Applicants or recipients may reapply in subsequent years.

Who Should Apply

Based on merit and need, the Joseph P. Tonetti, Jr. Scholarship is awarded annually to students who have expressed an interest in a career in the private club or hospitality industry. Students must be presently employed part-time, full-time, or seasonally by a private club within Connecticut.

Requirements

- 1. Digital Photograph of the Applicant
- 2. Complete the attached application form and include the following:
 - a. An essay of no more than 500 words about hospitality while showing evidence of an interest in the private club industry.
 - b. Candidates must maintain a grade point average of at least 2.5.
 - c. Submit a copy of your most recent grades from college or high school.
 - d. Submit a letter of recommendation from a Connecticut Club Manager and any other references you may wish to attach.

Submit Application

- 1. Email the application package to: Matt Matei, mmatei@burningtreecc.org
- 2. The deadline for submitting all requirements is August 15, 2024
- 3. For additional information, email or call Matt at 203-869-9004 x231
- 4. Scholarship Committee: The Scholarship Committee will submit their candidate(s) to the CMAACT Board of Directors at their September meeting. The Scholarships will be awarded at the Annual meeting in October.

Good luck and best regards,

glunto-

Matt Matei, CMAACT Scholarship Chairman.



| Applicants Name: | | |
|---|------------------------------|------------------------|
| Last | First | Middle |
| Address: | | |
| City: | State: | Zip: |
| Home Phone: | Cell Phone: | |
| Email Address: | Student ID #: | |
| Education Information Name & Address of Bursar's | office of College/Universit | y Currently Attending |
| rume & rudiess of Bursur's | office of Conego Chiversit | y Currently Attending. |
| | | |
| Major: | | |
| What class will you be enrolle | ed in for 2023-2024 (next ye | ear) |
| ☐ Freshman ☐ Sophom | nore 🗆 Junior 🗆 | Senior |
| Check program:Two | Year SchoolFour Y | earVocational School |
| Present GPA? | GPA during the last aca | demic year? |
| When did you enter this school | ol? | |
| If applicable, list names & addrecently attended: | _ | - |
| | | |
| Years Attended From: | To: Graduated: Y | /es No |

Please List Any Other Types of Institutions Attended? Technical, Vocations, etc. School Name: Address: Years Attended From: To: Graduated: Yes No List any extracurricular activities in which you have taken part, such as representing your school in athletic contests, editorships, and entertainment, holding responsible offices in student organizations, and holding responsible positions in school functions. Comment on any special recognition received: Family Information* Completing this section authorizes the disclosure and release of financial information to the CCMA Scholarship Committee. Address: City: _____ Phone ____ What is your annual family income? How many members are in your family? _____ **Employment Information** Start with your most recent position. If more space is needed, continue on a separate sheet. 1) Have you had any employment experience in a private club yes no 2) Current Employer/ Club______ Dates (mo/yr)______ To (mo/yr) 3) Previous Employer/ Club______ Dates (mo/yr)_____ To (mo/yr) 4) Previous Employer/ Club______ Dates (mo/yr)_____ To (mo/yr) 5) Previous Employer/ Club Dates (mo/yr) To (mo/yr)

Education Information Continued...

Application must be received by Tuesday, August 15, 2024